

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR AUDITOR**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR TREASURER**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR STATE SENATOR**  
10TH SENATORIAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES**  
40TH DELEGATE DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUSTICE OF THE SUPREME COURT OF**  
**APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**Write-in, If Any**

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)

- CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.
- Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote for ONE)

- MYCHAL S. SCHULZ  
Charleston Kanawha Co.
- S. RYAN WHITE  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE  
Wheeling Ohio Co.
- Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE CIRCUIT COURT  
30TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)

- KEITH LIVELY  
Hinton Summers Co.
- AMY L. MANN  
Forest Hill Summers Co.
- H. "ROD" MOHLER  
Union Monroe Co.
- KRISTIN R. COOK  
Jumping Branch Summers Co.

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
15TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)

- KELLY KEMP  
Lewisburg Greenbrier Co.
- R. GRADY FORD  
Lewisburg Greenbrier Co.
- CHRISTINE STUMP  
Lewisburg Greenbrier Co.

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote for ONE)

- KEVIN L. MILLER  
Union Monroe Co.
- Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote for ONE)

- FRANK C. BASILE  
Peterstown Monroe Co.
- Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER  
(Vote for ONE)  
Not more than one resident of any magisterial  
district may be elected

NO CANDIDATE(S) FILED

FOR PROSECUTING ATTORNEY  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR SHERIFF  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR ASSESSOR  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR SURVEYOR  
(Vote for ONE)

NO CANDIDATE(S) FILED

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE  
MONROE COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district:  
Western (2); Central (1); Eastern (0)

- SCOTT WOMACK**  
Union Central District
- SALLY WALLACE**  
Union Central District
- WILLIAM (BILL) MILLER**  
Peterstown Western District
- SABRINA STUTTS**  
Peterstown Western District
- Write-in, If Any**
- Write-in, If Any**

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)

- CAROLYN JOY MILLER**  
Sinks Grove
- Write-in, If Any**

OFFICIAL LEVY BALLOT

**Volunteer Fire Department Renewal Levy  
May 14, 2024**

Regular election to authorize levies for the years beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028, for the purpose of the General Current Expense Fund, according to the order of the County Commission of Monroe County, entered on December 6, 2023.

A. Direct services to the following Volunteer Fire Departments in Monroe County, West Virginia, including Ballard Volunteer Fire Department, Peterstown Volunteer Fire Department, Lindside Volunteer Fire Department, Union Volunteer Fire Department and Alderson Volunteer Fire Department. All departments, heretofore named, except the Alderson Volunteer Fire Department will receive approximately \$49,298.00 (Forty-nine thousand two hundred and ninety-eight dollars) annually in funding generated from this levy. The Alderson Volunteer Fire Department, which serves a smaller coverage area than the other departments in Monroe County, has agreed to accept \$10,000.00 annually from the levy funds.

B. This Fire Levy is a continuation and renewal of the existing fire levy passed by the voters of Monroe County on May 8, 2018, with no increase whatsoever. The fire departments will receive \$1,000.00 less than previously to allow Alderson Volunteer Fire Department to receive an additional \$4,000.00 in funding. A levy is valid for a period of five (5) years and must be renewed by the voters.

C. Due to an increase of taxable property in Monroe County since the original fire levy was approved by the voters on May 8, 2018, the County Commission was actually able to reduce the levy rates for this fire levy compared to the rates used in the original levy, resulting in a savings to the taxpayer.

1. To purchase and maintain firefighter's personal protection equipment - \$40,000.00.
2. To pay premiums for general liability insurance worker's compensation insurance for firefighters and department vehicles - \$49,000.00.
3. To pay for education and training for volunteer firefighters - \$10,000.00.
4. To purchase, maintain and repair the necessary fire and rescue equipment needed to respond to emergency calls - \$30,000.00.
5. To pay the department's utility bills and to maintain the department's facilities and grounds - \$20,000.00.
6. To purchase, repair and maintain apparatus - \$58,192.00.

That the approximate amount for said purpose, after making do allowance for delinquencies and exonerations is approximately \$207,192.00 (Two hundred seven thousand one hundred and ninety-two dollars) annually and the total approximate amount to be expended during the term by the levy is \$1,035,960.00 (One million thirty-five thousand nine hundred and sixty dollars).

That the proposed additional rate of levy in cents on each class of property shall be as follows:

- Class 1: 1.73
- Class 2: 3.46
- Class 3: 6.92
- Class 4: 6.92

Instructions to Voters: Those favoring the additional levies mark the square beside of "For the Levies", those against such levies mark the square beside of "Against the Levies".

For the Levies

Against the Levies

OFFICIAL LEVY BALLOT FOR ADDITIONAL SCHOOL LEVY RENEWAL

Special election to authorize continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, for the purposes of maintaining and improving the instructional programs and the operation of school services in Monroe County, according to the Order of the Board of Education of the County of Monroe entered on the 8th day of January, 2024, including, but not limited to:

**A. Direct Services to Students/Safety** - Including, but not limited to, free textbooks and materials to all students or technology and devices to transition to online textbooks for age appropriate students, to provide \$150 per child in grades preschool through fourth and \$125 per child in grades five through twelve inclusive to the school in which the child is enrolled for direct services to children to include but not be limited to instructional materials, supplementary classroom materials or furniture, facility improvements to enhance the learning environment, educational field trips, materials for co-curricular or extracurricular activities and shall continue the elimination of any fundraising activities by the students grades preschool through fourth, to provide after school bus to take students to pick up points from the schools so students may remain after school for curricular, co-curricular, and extracurricular functions, to provide safe transportation to extracurricular and co-curricular events, to fund participation of Monroe County students in state and national competitions, supplement for those working with yearbooks, provide uninterrupted services to students in service or professional absence, provide matching funds for the JROTC program, provide Resource/Security Officers stationed at schools ( one at Peterstown, one at James Monroe, and one at Mountain View), and to provide cameras and communication systems on buses and schools.  
APPROXIMATE ANNUAL AMOUNT OF: \$1,643,701

**B. Student Related Community Services** - To provide funding to the WVU Extension Office to supplement the cost of providing the 4-H program to Monroe County students; to provide funding for county libraries which serve all Monroe County students and an additional \$5,000 to match donations to those libraries, exclusive of grants or state or federal allocations (to be allocated among these in the Board's discretion).  
APPROXIMATE ANNUAL AMOUNT OF: \$115,000

**C. Preventive Maintenance/Facility and Program Improvement** - Including, but not limited to, HVAC, Filter Service, Custodial Equipment, Custodial and Maintenance Supplies, Preventive maintenance, ensure facilities are attractive and well-maintained, and allowance for individual schools to provide full day in-school suspension.  
APPROXIMATE ANNUAL AMOUNT OF: \$492,025

**D. Improve Guidance/Counseling Services/improve School Cleanliness** - Including, but not limited to, hire personnel to continue to address custodial needs at Peterstown and Union (3 custodians), groundskeeper for all schools, to hire personnel in order to continue to provide additional guidance/counseling services to students, and to provide supplemental insurance for employees.  
APPROXIMATE ANNUAL AMOUNT OF: \$390,388

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS:  
\$2,641,114

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

The Board of Education of the County of Monroe may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Monroe is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Monroe. In the event that the amount collected is less than the amounts noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

In the event the Board of Education of the County of Monroe shall obtain additional money, by grant or otherwise, from the state or federal government or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said Board of Education of the County of Monroe may from time to time determine.

The continuation approved on May 14, 2024, of an additional levy for each \$100.00 assessed valuation of property shall be 17.21 cents on Class I property; 34.42 cents on Class II property; 68.84 cents on Class III property; and 68.84 on Class IV property. These are the same rates used in the previous levy.

INSTRUCTIONS TO VOTERS: Those favoring the renewal of the levy, mark the square beside of "FOR THE LEVY", those against such levy mark the square beside of "AGAINST THE LEVY".

FOR THE LEVY

AGAINST THE LEVY